## **Agenda Summary Report (ASR)**

## **Franklin County Board of Commissioners**

| <b>DATE SUBMITTED</b> : 12/31/2020   | PREPARED BY: Carlee Nave                      |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Meeting Date Requested: 1/12/2021  | PRESENTED BY: Carlee Nave                     |  |  |  |  |  |  |  |
| ITEM: (Select One) X Consent Agenda  | ☐ Brought Before the Board Time needed:       |  |  |  |  |  |  |  |
| SUBJECT: Amendment II to Local 874 2019-2021 Collective Bargaining Agreement   |   |  |  |  |  |  |  |  |
| FISCAL IMPACT: \$22,549 for 2021 (\$0 Current Expense)   |   |  |  |  |  |  |  |  |
| BACKGROUND: Negotiators have reached a tentative agreement after informal discussions for the 2021 wage opener for the 2019 - 2021 Roads CBA.  Summary of settlement details (other than minor administrative edits, including date changes):  Article 19.1 – 1.5% cost of living adjustment (COLA) for 2021.  |   |  |  |  |  |  |  |  |
| RECOMMENDATION: Parties below recommend  | d ratification of the Amendment as presented. |  |  |  |  |  |  |  |
| <b>COORDINATION:</b> In light of COVID-19 restrictions on gatherings, negotiators had an informal discussion regarding settlement. The Amendment has been signed by the unit leadership and AFSCME Staff Representative, S Pinkerton. M Stein, Accounting Assistant III, provided the fiscal impact and legal review was completed by J. Johnson in the Prosecuting Attorney's Office. |   |  |  |  |  |  |  |  |
| ATTACHMENTS: (Documents you are submitting to the Board)   |   |  |  |  |  |  |  |  |
| <ol> <li>Resolution</li> <li>Amendment II to Collective Bargaining Agreement</li> </ol>  |   |  |  |  |  |  |  |  |
| HANDLING / ROUTING: (Once document is fully executed it will be imported into Document Manager. Please list <u>name(s)</u> of parties that will need a pdf)  |   |  |  |  |  |  |  |  |
| n/a – HR will distribute   |   |  |  |  |  |  |  |  |

I certify the above information is accurate and complete.

Carlee Nave, HR Director

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|-----|-----|------|-----|-----|--------------|--------|---|
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# BEFORE THE BOARD OF COUNTY COMMISSIONERS FRANKLIN COUNTY, WASHINGTON

#### AMENDMENT II to 2019-2021 LOCAL 874 COLLECTIVE BARGAINING AGREEMENT

WHEREAS, pursuant to RCW 36.01.010 and RCW 36.32.120 the legislative authority of each county is authorized to enter into contracts on behalf of the county and have the care of county property and management of county funds and business; and

WHEREAS, the Board of Franklin County Commissioners constitutes the legislative authority of Franklin County and deems entering into the attached agreement as being in the best interest of the Franklin County.

NOW, THEREFORE, BE IT RESOLVED the attached Amendment II to the 2019-2021 Collective Bargaining Agreement, by and between Franklin County Board of County Commissioners and Local 874, Council 2 of the American Federation of State, County & Municipal Employees, AFL-CIO, is hereby approved by the Board.

| <b>DATED</b> this da | y of, 2021.   |
|----------------------|---|
| •                    | BOARD OF COUNTY COMMISSIONERS FRANKLIN COUNTY, WASHINGTON |
|                      | Chair   |
|                      | Chair Pro Tem   |
| ATTEST:              | Member  |
| Clerk of the Board   |   |

#### **AMENDMENT I**

to

#### 2019 - 2021

#### COLLECTIVE BARGAINING AGREEMENT

By and Between

#### FRANKLIN COUNTY BOARD OF COMMISSIONERS

And

#### LOCAL 874, Council 2

Of the

American Federation of State, County and Municipal Employees, AFL-CIO

Franklin County (Employer) and Local 874 (Union), hereby agree to amend the Collective Bargaining Agreement (CBA) in effect from January 1, 2019, through December 31, 2021, as follows:

#### 1. Article 19.1 is hereby amended to read:

#### 19.1 <u>Wages.</u>

Effective January 1, 2019, the 2018 Salary Matrix will be increased by 2.5%.

Effective March 1, 2019 Phase One of the Compensation Review changes will be implemented as reflected in Appendices A and B.

Effective June 1, 2019 Phase Two of the Compensation Review changes will be implemented as reflected in Appendices A and B.

Effective September 1, 2019 Phase Three of the Compensation Review changes will be implemented as reflected in Appendices A and B.

For 2020, the salary matrix will be increased by two percent.

For 2021, the salary matrix will be increased by one and one-half percent.

### 2. Appendix A is hereby amended to read:

Prosecuting Attorney's Office

| 2021 Local 874 (Public Works) effective 1/1/2021 |    |       |       |       |       |       |       |       |
|--|----|-------|-------|-------|-------|-------|-------|-------|
|  |    | 1     | 2     | 3     | 4     | 5     | . 6   | 7     |
| Hourly   | 15 | 23.93 | 25.13 | 26.40 | 27.74 | 29.13 | 30.60 | 32.14 |
| Overtime   |    | 35.90 | 37.70 | 39.60 | 41.61 | 43.70 | 45.90 | 48.21 |
| Hourly   | 14 | 21.75 | 22.84 | 24.00 | 25.21 | 26.48 | 27.81 | 29.21 |
| Overtime   |    | 32.63 | 34.26 | 36.00 | 37.82 | 39.72 | 41.72 | 43.82 |
| Hourly   | 13 | 19.77 | 20.76 | 21.81 | 22.91 | 24.06 | 25.27 | 26.55 |
| Overtime   |    | 29.66 | 31.14 | 32.72 | 34.37 | 36.09 | 37.91 | 39.83 |
| Hourly   | 12 | 17.97 | 18.87 | 19.82 | 20.82 | 21.87 | 22.97 | 24.13 |
| Overtime   |    | 26.96 | 28.31 | 29.73 | 31.23 | 32.81 | 34.46 | 36.20 |
| Hourly   | 11 | 16.33 | 17.15 | 18.01 | 18.92 | 19.87 | 20.87 | 21.93 |
| Overtime   |    | 24.50 | 25.73 | 27.02 | 28.38 | 29.81 | 31.31 | 32.90 |

| _     | Overtime   | 24.50             | 25./3     | 27.02    | 28.38        | 29.81  | 31.31   | 32.90                      |  |
|-------|--|-------------------|-----------|----------|--------------|--|---|----------------------------|--|
| INWI  | INWITNESS WHEREOF, the parties hereto have set their hands this day of |                   |           |          |              |  |   |                            |  |
| 2021. |  | •                 |           |          |              |  |   |                            |  |
| FEDE  | L 874, COUNG<br>RATION OF S<br>ICIPAL EMPL                             | TATE, COU         | NTY &     |          | BOARD OF I   | RANKLIN (<br>NERS:   | COUNTY  |                            |  |
| 7     | 28   | af-               |           |          |              | and the second s | <del>i da - i i i a para di - paradista</del> | nganiqueinkipensis, sistem |  |
| Ralph | Salazar, Loca  | al 874 Pres       | ident     | (        | Chair        |  |   |                            |  |
|       | Com to   | 1.2               |           | <u> </u> |              |  | , j   |                            |  |
| Jesse | Zamora Loca  | al 874 Vice-      | President |          | Chair Pro Te | em   |   |                            |  |
| Steve | Pinkerton, St  | taff Represe      | entative  | ľ        | Member       |  |   |                            |  |
| APPR  | OVED AS TO   | FORM:<br>12/18/20 | 20        | I        | Kevin Wesle  | ey, Negotiat   | or  |                            |  |